



# Moapa Town Advisory Board

September 29, 2020

## MINUTES

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Board Members: Tim Watkins, Chairperson – **PRESENT**  
Bob Lyman, Vice Chairperson – **PRESENT**  
Jamie Shakespear – **PRESENT**  
John Wray – **PRESENT**

Secretary: Amelia Smith 702-397-6475 [Amelia.Smith@clarkcountynv.gov](mailto:Amelia.Smith@clarkcountynv.gov)

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- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:00 p.m.
- II. Public Comment  
None
- III. Approval of August 25, 2020 Minutes  
**Moved by: Tim Watkins**  
**Action: Approved**  
**Vote: 4-0/Unanimous**
- IV. Approval of Agenda for September 29, 2020  
**Moved by: Bob Lyman**  
**Action: Approved, with the exception of hearing SNWA's item first**  
**Vote: 4-0/Unanimous**
- V. Informational Items
  1. Applications are available until Thursday November 12, 2020 for appointments by the Clark County Board of County Commissioners to serve the Moapa Town Advisory Board for a two-year (2-year) term beginning January 2021. (for discussion only)
- VI. Planning & Zoning  
None

VII. General Business

1. The Southern Nevada Water Authority (SNWA) is seeking a letter of support from the Moapa Town Advisory Board. SNWA representatives will provide information regarding proposed improvements to the Warm Springs Natural Area and will discuss their application for Southern Nevada Public Lands Management Act (SNPLMA) funding. (for possible action)

**Moved by: Tim Watkins**

**Action: Approved**

**Vote: 3-0, Tim Watkins, Jamie Shakespear, and John Wray**

**Abstained: Bob Lyman**

SNWA is requesting SNPLMA dollars in the amount of \$800,000 to make improvements to the site which will address installing a crosswalk for better connectivity to the wildlife refuge across the street. They are also looking to install additional trails which will also benefit those who bird watch and view wildlife.

2. Review/finalize FY 2022 budget request (s) and take public comment on the budget request (s). (for possible action)

**Moved by: Tim Watkins**

**Action: Approved**

**Vote:4-0/Unanimous**

3. Clark County requests the Moapa Town Advisory Board to nominate a representative for the 2020/2021 Community Development Advisory Committee (CDAC). (for possible action)

**Moved by: Tim Watkins**

**Action: Approved Bob Lyman as the representative**

**Vote:4-0/Unanimous**

Bob has served as the representative and is happy to continue to do so

VIII. Public Comment

*Bob Lyman* - Announced that he plans to attend the next Moapa Valley TV Maintenance District meeting to oppose their recent donations to the Moapa Valley High School. Bob doesn't believe that public funds should be used in this manner. The board expressed that there is a disconnect with the community ever since they stopped using their website. They are unaware of where people can access agendas, minutes or supporting data. *Amelia* - reminder that an email was sent with information regarding a state program offering help with OHV registration during the month of October. This will take place in Mesquite every Saturday, excluding Halloween. *Amelia* - reminder that an email was sent out regarding the Clark County master plan update. A second survey is being taken. Folks were encouraged to represent their area by participating. The board requested an update on the Terrible Herbst project and playground projects. *Amelia* will send them an update as soon as possible.

IX. Next Meeting Date

The next regular meeting will be October 27, 2020

X. Adjournment

The meeting was adjourned at 7: 26 p.m.